

**RESOLUTION NO. \_\_\_\_\_, SERIES 2009**

**A RESOLUTION DIRECTING THE PLANNING COMMISSION TO HOLD A PUBLIC HEARING AND MAKE A RECOMMENDATION TO THE COUNCIL ON AN AMENDMENT TO SECTION 4.4.1 OF THE LAND DEVELOPMENT CODE CONCERNING PORTABLE STORAGE DEVICES.**

**SPONSORED BY: Councilman James Peden**

**WHEREAS**, the Legislative Council of the Louisville/Jefferson County Metro Government (the Council) is aware that the language of the Land Development Code regulates the time frame in which portable storage devices may be kept on residentially-zoned or residentially-used property, and

**WHEREAS**, the language of the Land Development Code currently allows such devices to be in place until the later of 30 days or 7 days beyond the final inspection related to a permitted renovation or alteration activity, and

**WHEREAS**, the Council wishes to further restrict the use of portable storage devices on residentially-zoned and residentially-used property such that these devices must be removed upon the earlier of 30 days or 7 days beyond the final inspection related to a permitted renovation or alteration activity,

**NOW THEREFORE BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Council hereby requests that the Planning Commission hold a public hearing and forward a recommendation to the Council on the following amendment to Section 4.4.1 of the Land Development Code:

#### 4.4.11 Portable Storage Devices

Portable storage devices (or containers) shall be allowed on residentially zoned or used property for a period of time not exceeding 30 days or 7 days beyond the final inspection related to a permitted renovation or alteration activity, whichever is ~~longer~~ shorter.

**SECTION II:** This Resolution shall be effective on passage and approval.

\_\_\_\_\_  
Kathleen J. Herron  
Metro Council Clerk

\_\_\_\_\_  
David W. Tandy  
President of the Council

\_\_\_\_\_  
Jerry Abramson  
Mayor

Approved: \_\_\_\_\_  
Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_